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|---|--|---|--|--|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | 1. CONTRACT ID CODE | | PAGE OF PAGES 1 3 | |
| 2. AMENDMENT/MODIFICATION NO. 038 | | 3. EFFECTIVE DATE See Block 16C | | 4. REQUISITION/PURCHASE REQ. NO. | |
| 5. PROJECT NO. (If applicable) | | 6. ISSUED BY Region 9 US Environmental Protection Agency 75 Hawthorne Street San Francisco CA 94105 | | 7. ADMINISTERED BY (If other than Item 6) CODE | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) ENVIRONMENTAL QUALITY MANAGEMENT, INC. 1800 CARILLON BOULEVARD CINCINNATI OH 452402788 | | (x) | | 9A. AMENDMENT OF SOLICITATION NO. | |
| CODE 622824886 | | FACILITY CODE | | 9B. DATED (SEE ITEM 11) | |
| | | x | | 10A. MODIFICATION OF CONTRACT/ORDER NO. EP-S9-12-01 9019 | |
| | | | | 10B. DATED (SEE ITEM 13) 09/05/2012 | |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
See Schedule

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

| | |
|-----------|---|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |
| | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| X | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: Section I.1 52.243-3 Changes - Time-and-Materials or Labor-Hours |
| | D. OTHER (Specify type of modification and authority) |

E. IMPORTANT: Contractor ☐ is not. ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

DUNS Number: 622824886

CERCLA ER TO -- Fruitland Magnesium Fire Incident ER site (new Subtask 17)

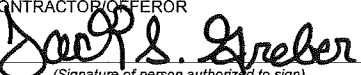

The purpose of this modification is to authorize work up to a limit of \$200,000.00 for the Fruitland Magnesium Fire Incident ER site (new subtask 17) as per the following:

Statement of Work: (The contractor shall furnish necessary paperwork, materials, services, facilities, and otherwise do all things necessary for, or incident to, the performance of the work set forth below:)

Activities authorized in this subtask include, but are not limited to the following:

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

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|--|--|--|--|
| 15A. NAME AND TITLE OF SIGNER (Type or print) Jack S. Greber, Sr. Vice President | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Amitkumar Raikar | |
| 15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign) | | 16B. UNITED STATES OF AMERICA  | |
| 15C. DATE SIGNED 6/20/2016 | | 16C. DATE SIGNED Digitally signed by AMITKUMARRAIKAR DN: c=US, o=U.S. Government, ou=USEPA, ou=Staff, cn=AMITKUMARRAIKAR, dnQualifier=0000044425 Date: 2016.06.20 16:09:48 -0700 | |

NSN 7540-01-152-8070
Previous edition unusable

STANDARD FORM 30 (REV. 10-83)
Prescribed by GSA
FAR (48 CFR) 53.243

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CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
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2 3NAME OF OFFEROR OR CONTRACTOR
ENVIRONMENTAL QUALITY MANAGEMENT, INC.

| ITEM NO. (A) | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| | <ul style="list-style-type: none">- Decontaminate ash impacted areas of Fruitland Ave. Everett Street, Maywood Street and 52nd Street. Dispose of decontaminated areas as directed by OSC;- Apply soil tacifier to waste pile at 3570 Fruitland Ave.- Decontaminate the inside of residential houses that are contaminated with contaminated ash from the fire.- Remove all contaminated debris and soil from homes of 52nd Street impacted by the fire.- Provide portable toilets, generator for EPA command post and any other logistical needs as directed by OSC.- Provide technical support related to the emergency response as directed by the EPA OSC. <p>All costs associated with this subtask shall be tracked to this task order and modification.</p> <p>Not to Exceed Funding Limit for Work: \$200,000.00</p> <p>On-Scene Coordinator: Robert Wise 562-889-2572 Wise.Robert@epa.gov</p> <p>Contractor Activation Date: June 16, 2016</p> <p>Date Contractor Required To Be On Site: July 17, 2016, 1900 hours</p> <p>Response Location: 3570 Fruitland Ave., Maywood, Los Angeles County, CA 90270</p> <p>SSID: A9AP</p> <p>Date Above Work Required to be Completed By: September 30, 2016</p> <p>TOCOR: Barbara Lee</p> <p>Continued ...</p> | | | | |

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
EP-S9-12-01/9019/038

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NAME OF OFFEROR OR CONTRACTOR
ENVIRONMENTAL QUALITY MANAGEMENT, INC.

| ITEM NO. (A) | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | <p>Payment:</p> <p>RTP Finance Center US Environmental Protection Agency RTP-Finance Center (AA216-01) 109 TW Alexander Drive www2.epa.gov/financial/contracts Durham NC 27711</p> <p>Period of Performance: 09/05/2012 to 04/16/2018</p> | | | | |